

IN THE UNITED STATES PATENT & TRADEMARK OFFICE

<p>ART UNIT: 1651</p> <p>EXAMINER: Aaron J. Kosar</p> <p>APPLICANT: Russell John Stewart</p> <p>SERIAL NO.: 10/567,992</p> <p>FILED: 10/04/2006</p> <p>CONF. NO.: 5509</p> <p>FOR: CROSSLINKING WITHIN COORDINATION COMPLEXES</p> <p>DOCKET NO.: 00846-U3051.PCT.US</p>	<p style="text-align: center;"><u>AMENDMENT / RESPONSE</u></p> <div style="border: 1px solid black; padding: 10px; margin: 10px 0;"><p style="text-align: center;"><u>CERTIFICATE OF MAILING</u> <u>UNDER 37 C.F.R. § 1.8</u></p><p>DATE OF DEPOSIT: November 21, 2011</p><p>I hereby certify that this paper or fee (along with any paper or fee referred to as being attached or enclosed) is being submitted on the date indicated above via:</p><p><input checked="" type="checkbox"/> EFS Web</p><p><input type="checkbox"/> facsimile to _____</p><p><input type="checkbox"/> the United States Postal Service with sufficient postage as first class mail addressed to: Mail Stop _____, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</p><p style="text-align: right;">_____ /Nicole Solomon/ Nicole Solomon</p></div>
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**RESPONSE UNDER 37 C.F.R. § 1.116 AND
SUBSTANCE OF THE INTERVIEW 37 C.F.R. § 1.133(b)**

THORPE NORTH & WESTERN, LLP
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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

The present amendments and remarks are in response to the July 21, 2011 Final Office Action. Before reconsideration of the present Application, please enter this Amendment and consider the accompanying responsive remarks. A petition for a 1-month extension of time and the required fee are enclosed.